



**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
September 14, 2015  
6:00 p.m. CST**

**1. CALL ALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. MEETING MINUTES**

- (A) [August 18, 2015](#) – Special Meeting
- (B) [August 18, 2015](#) – Budget Workshop
- (C) [August 24, 2015](#) – Regular Meeting
- (D) [August 25, 2015](#) – Budget Workshop

**4. CITIZENS COMMENTS**

**5. REQUEST TO BE ON AGENDA**

- (A) [Walton County growth presentation invitation](#) –  
Walton County Sheriff Michael A Adkinson, Jr.
- (B) [Annual Thanksgiving Community Meal facility waiver request](#) –  
David Ellis, Walton County Baptist Association
- (C) [Right-of-way maintenance](#) – Kevin Chilcutt, The Book Store
- (D) [Road Closure Request](#) – Janet Hurst
- (E) CH2MHILL Staff member introduction – Stewart Duncan, Project Manager
- (F) [North Florida Construction change order No. 3](#) – Elizabeth Moore, Preble Rish

**6. CITY ATTORNEY CLAYTON ADKINSON**

- (A) [2015-LDC-07 Section 23-103 Water Usage Charges](#)  
Action: Conduct first reading of proposed ordinance by title, and authorize to advertise for public hearing on September 28, 2015
- (B) [2015-LDC-08 Section 23-41 Tap Fees](#)  
Action: Conduct first reading of proposed ordinance by title, and authorize to advertise for public hearing on September 28, 2015
- (C) [2015-LDC-09 Section 23-40 Deposits & Section 23-42 Service Connection Fee](#)  
Action: Conduct first reading of proposed ordinance by title, and authorize to advertise for public hearing on September 28, 2015

**7. MAYOR BOB CAMPBELL**

- (A) [Rural Economic Development Summit](#)



(B) [Grant Writer Salary](#)

**8. ASSISTANT CITY MANAGER, TILMAN MEARS**

(A) [Natural Gas Department employee pay increase](#)

**9. CITY MANAGER, SARA BOWERS**

(A) [FDOT Project No. Id. 220663-8-56-01 Agreement and Promissory Note](#)

(B) [FDOT Project No. Id. 220663-7-56-02 Amendment No. 1 and Promissory Note](#)

(C) [Florida Department of Environmental Protection Surplus Lands](#)

(D) [URS Supplemental Task Authorization No. 13](#)

(E) [URS Supplemental Task Authorization No. 14](#)

**10. FINANCE DIRECTOR, JOE BROWN**

(A) [Request Approval to Pay Bills](#)

(B) [Request Ratification of Bills Paid](#)

**11. ASSISTANT CITY MANAGER/PUBLIC WORKS DIRECTOR REPORT**

**12. CITY MANAGER REPORT**

**13. COUNCIL COMMENTS & COMMITTEE REPORTS**