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**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
October 10, 2016  
6 p.m. CST**

- 1. CALL ALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. AGENDA APPROVAL INCLUDING ADDITIONS, CHANGES, AND/OR DELETIONS**
- 4. MEETING MINUTES:**
  - [A\) September 6, 2016 – Budget workshop](#)
  - [B\) September 12, 2016 – Regular Meeting](#)
  - [C\) September 13, 2016 – Budget workshop](#)
  - [D\) September 19, 2016 – Budget first public hearing](#)
  - [E1\) September 26, 2016 – Regular meeting amendment](#)
  - [E2\) September 26, 2016 – Regular meeting](#)
  - [F\) September 27, 2016 – Special meeting](#)
  - [G\) September 27, 2016 – Budget adoption hearing](#)
- 5. CITIZENS COMMENTS**
- 6. PRESENTATIONS:**
  - A) FY 2017 Medical & Prescription Coverage – Glenn Little, Barnes Insurance*
- 7. CONSENT AGENDA**
  - A) Finance Department*
    - [1. Bill Ratification](#)
    - [2. Florida League of Cities Insurance Premium](#)
  - B) Planning/Code Enforcement Department*
    - [1. Dumpster extension – Onno Horn](#)
    - [2. Temporary Use Permit – Bob Pforte Motors](#)
  - C) Agreements*
    - [1. Beyond I-10 exits agreement](#)
    - [2. FDOT Traffic Signal Maintenance Agreement update](#)
    - [3. Boys and Girls Clubs of the Emerald Coast Interlocal Agreement](#)
    - [4. Gulf Power Underground Power Line Conversion Binding Cost Estimate Agreement](#)
    - [5. Runway approach surface obstruction removal including CSX R/W](#)
- 8. ORDINANCES & RESOLUTIONS**
  - A) [Stand Up for North Florida Resolution 2016-15](#)*
  - B) [Chapter 23, Article I, Division 3 Cross Connection & Backflow Prevention](#)*
    1. Set public hearing date for October 24, 2016
    2. Authorize advertisement for public hearing on October 24, 2016
    3. Conduct first reading of proposed ordinance

C) [Chapter 10, Article II, Gas System Rates and Charges](#)

1. Set public hearing date for October 24, 2016
2. Authorize advertisement for public hearing on October 24, 2016
3. Conduct first reading of proposed ordinance

**9. COUNCILMAN MAC CARPENTER**

A) City Manager position

**10. INTERIM CITY MANAGER TILMAN MEARS**

A) [331 South corridor](#)

B) [Annual Employee Christmas Luncheon](#)

**11. [INTERIM CITY MANAGER/PUBLIC WORK REPORTS](#)**

**12. COUNCIL COMMENTS**