



71 U.S. Hwy 90 West
Post Office Box 685
DeFuniak Springs, Florida 32435

Phone: (850) 892-8500
Fax: (850) 892-8506
www.defuniaksprings.net

**CITY COUNCIL
REGULAR MEETING
AGENDA
January 23, 2017
6 p.m. CST**

- 1. CALL ALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. CITY CLERK LORETTA LAIRD**
 - A. CONSENT AGENDA**
 - 1.) *Additions / Deletions*
 - 2.) *Acceptance*
 - B. REGULAR AGENDA**
 - 1.) *Additions / Deletions*
 - 2.) *Approval*
 - C. MEETING MINUTES**
 - 1.) [December 6, 2016 – Joint Meeting](#)
 - 2.) [December 14, 2016 – Special Meeting](#)
 - 3.) [January 3, 2017 – Special Meeting](#)
 - 4.) [January 3, 2017 - Workshop](#)
- 4. CITIZENS COMMENTS**
- 5. REQUEST TO BE ON AGENDA:**
 - A) [Rev. Tyrone Broadus, NAACP, Tivoli Historical Society, and WCDBC](#)
 - B) [Dennis Ray, Florida Chautauqua Association](#)
 - C) [Jessica Ward & Carrie Atlow, DeFuniak Springs Little League](#)
 - D) [Teresa Imdieke, Habitat for Humanity of Walton County](#)
 - E) [Kelly Schultz, DeFuniak Springs Planning Director](#)
 - F) [Dusty Beck, DeFuniak Springs Code Enforcement Officer](#)
 - G) [Monda Duncan, Special Events Committee Chair](#)
 - H) [Kristen Shell, Walton County BCC Planning & Development](#)
- 6. 01/23/2017 CONSENT AGENDA**
 - A) *Finance Department*
 1. [Bill Ratification](#)
 - B) *DeFuniak Springs Municipal Airport*
 1. [Rates & Fee Policy](#)

COUNCIL ACTION: To approve the consent agenda
- 7. COMMITTEE APPOINTMENTS**
 - A) *Special Events Committee*
 1. Councilman Kermit Wright
 2. Councilman Ron Kelley

8. AGREEMENTS

A) [Roadside Maintenance Agreement](#)

9. ORDINANCES & RESOLUTIONS

A) [City facility resolution](#)

B) [2016-SSA-03 Chelco](#)

1. Land Use

2. Zoning

10. MAYOR BOB CAMPBELL

A) [2017 Pig Roast Location approval](#)

B) [DeFuniak Housing Authority Board committee members](#)

C) [DeFuniak Springs Cemetery Board of Trustees reappointment](#)

D) [Florida Legislature appropriations request](#)

E) [West Florida Regional Planning Council Brownfield Program support letter](#)

11. COUNCILMAN MAC CARPENTER

A) [State of Florida Rural Area of Opportunity](#)

B) [US Hwy 331 South/County Rd 280 Connector Road](#)

12. INTERIM CITY MANAGER/PUBLIC WORK REPORTS

13. COUNCIL COMMENTS