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**CITY COUNCIL  
REGULAR MEETING  
AGENDA  
April 24, 2017  
6 p.m. CST**

- 1. CALL ALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. CITY CLERK LORETTA LAIRD**
  - A) Meeting Minutes
    - [1. April 10, 2017 – Regular Meeting](#)
    - [2. April 11, 2017 – Canvassing Board](#)
    - [3. April 18, 2017 – Canvassing Board audit](#)
- 4. EXECUTIVE**
  - A) Oath of Office Proceedings  
*Mayor Bob Campbell – Judge David W Green  
Councilman Henry Ennis, Sr. – Mayor Campbell  
Councilman Wayne Graham – Mayor Campbell*
  - [B\) Regular City Council Meeting Date & Time Scheduled](#)
  - [C\) Mayor Pro-Tempore Appointment](#)
  - D) Appointments
    - [1. City Committees](#)
    - [2. Other Committees](#)
- 5. 04/24/2017 Consent Agenda**
  - 1.) Additions/Deletions
    - A) Finance Department
      - [1. Bill Ratification](#)
      - [2. Revenue & Expenditure Reports](#)
  - 2.) Acceptance and Approval of Consent Agenda
- 6. 04/24/2017 Regular Agenda**
  - 1.) Additions/Deletions
  - 2.) Acceptance and Approval of Regular Agenda
- 7. CITIZEN COMMENTS**
- 8. AGENDA REQUEST**
  - A) Bryan Bludworth
    - [1. Request to allow purchases at Chautauqua Hall of Brotherhood](#)
  - B) John Hinson
    - [1. Request to be placed on wrecker rotation service through DFS Police Department](#)
  - C) Brandi Gill, Florida Dept. of Health

[1. Community Center Fee Waiver Request](#)

D) Chris Mitchell

[1. Main Street Program](#)

E) William Menadier, Dewberry|Preble-Rish

[1. NWFWM Grant Agreement 17-053 \(Red Eye & Widner Circle Waterline Loop\)](#)

[2. Wastewater System Improvements sales tax exempt purchasing agreement](#)

[3. Wastewater Improvement SRF Project #50082615 Change Order #1](#)

F) Allyson Oury - Saltmarsh, Cleveland and Gund

1. Fiscal Year 2015 Audit

**9. PREVIOUS BUSINESS**

[A\) Country Club Drive](#)

[B\) Mercer Group](#)

[C\) Video Streaming](#)

[D\) Social Media](#)

**10. AGREEMENTS**

[A\) Gulf Power Land Management Services Agreement](#)

[B\) Ferguson Waterworks Contract extension](#)

C) Chautauqua Hall of Brotherhood Restoration general contractor bid award

**11. MAYOR BOB CAMPBELL**

A) Amtrak update

[B\) Finance Director Position](#)

**12. COUNCILWOMAN JANIE GRIFFITH**

A) City Manager Position

[1. Appointment by vote](#)

[2. Residency](#)

3. Advertisement

**13. COUNCILMAN KERMIT WRIGHT**

A) Committee clerical duties

B) Administration offices

**[14. INTERIM CITY MANAGER/PUBLIC WORK REPORTS](#)**

**15. COUNCIL COMMENTS**

**16. ADJOURNMENT**