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CITY COUNCIL
REGULAR MEETING
AGENDA
AUGUST 12, 2019
6:00 PM

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. CONSENT AGENDA
 - Additions/Deletions to the Consent Agenda
 - Approval of the Consent Agenda
 - A. Administration
 1. [Settlement Agreement between Rodney Ortiz and the city](#)
 2. [Interlocal Agreement between Tri-County, Walton County, and the city relating to the operation of the Senior Center](#)
 3. [2019-2020 Agreement between the Walton County Economic Development Alliance and the city](#)
 - B. Clerk
 1. [Minutes for approval](#): July 16, 2019-Budget Workshop; July 18, 2019 Process Workshop; and July 22, 2019 Regular Meeting
 - C. Finance
 1. [Bill Ratification for July 2019](#)
 - D. Planning
 1. [Haley Bell](#)-requesting approval to host a Bridal Special Event Expo on January 11, 2020 in the main room of the community center
 2. [Walton County Tax Collector](#)-requesting approval to hold a gospel sing fundraising event for St. Jude's Hospital on November 9, 2019 utilizing the main room, meeting room, and kitchen of the community center
4. REGULAR AGENDA
 - Additions/Deletions to the Regular Agenda
 - Approval of the Regular Agenda
 - A. [Jay Evans, Main Street DeFuniak Springs](#), requesting to present to the council the Secretary of State Awards
5. CITIZEN COMMENTS
6. EXECUTIVE REQUESTS
 - A. [Councilman Bob McKnight](#), Seat 2, discussion of the FY 2020 budget and Four Priority Initiatives
 - B. [Councilman Kevin Crystal](#), Seat 3, request to approve staff to set quarterly workshops for prioritize and plan budget and facilities for FY 2020-2021
7. ADMINISTRATION
 - A. [Christopher Mitchell, City Grants](#), request to approve contract agreement with Florida Division of Historical Resources and Restrictive Covenants in

the amount of \$498,500.00, with a city match in the amount of \$124,625.00, to continue the restoration of the Chautauqua Hall of Brotherhood

8. FINANCE

- A. [Debra Gibson](#), Finance Director, appoint Ranking Committee for Banking Service RFP

9. PUBLIC WORKS

- A. [Jim Gierlinski](#), Assistant Public Works Director, requesting approval to proceed with the revised first floor plans of the Chautauqua Hall of Brotherhood

10. PLANNING

- A. [Kelly Schultz, Planning Director](#), request to consider Variance 2019-VAR-02 - a variance application submitted by Ascension Espinoza and Graciela Garcia requesting approval of a 15 foot variance from the R-2 front yard set-backs to allow construction of a 406+/- square foot kitchen addition to the southern side of their home. The property is located at 227 West Orange Street and is identified by Parcel No.: 25-3N-19-19290-000-0010
- B. [Kelly Schultz, Planning Director](#), request for direction regarding an ordinance to amend the city's Land Development Code establishing rules and guidelines for the installation, use, placement, and location of mobile homes, manufactured homes, and modular homes, and providing for mobile home parks, providing for a penalty for violations

11. CITY ATTORNEY REPORT

- A. [City Attorney, Clay Adkinson](#), Special Events Committee and the working groups

12. STAFF REPORTS

- A. [Mell Smigielski, City Manager](#), staff updates

13. COUNCIL COMMENTS

14. MAYOR COMMENTS

15. ADJOURNMENT

Florida Statute 286.0105. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. [200.065\(3\)](#)