



**CITY OF DEFUNIAK SPRINGS**

**AGENDA**

**September 10, 2012**

**6:00 p.m. CT – City Hall**

**1. CALL ALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. MINUTES**

(A) [August 30, 2012 – Regular Meeting](#)

**4. CITIZENS COMMENTS**

**5. REQUEST TO BE PLACED ON AGENDA**

(A) [Request Approval of One-way Traffic for Halloween Trick or Treating – Paulette Morrison, DeFuniak Springs Woman’s Club](#)

(B) [Request Approval for Road Closure for Christmas Parade – Cate Campbell, DeFuniak Springs Woman’s Club](#)

(C) [Request Fee Waiver for Community Center – Arie Dykes & Lisa Jernigan, Families First Network & Destiny Worship Center](#)

(D) [Request Fee Waiver for Community Center – Richard Murray, Walton County Baptist Association](#)

(E) [Request Approval for Camp Exhibits and Overnight Stays at the Lakeyard During Assembly – Christopher Mitchell, Florida Chautauqua Assembly](#)

(F) [Request Approval to Hang Banners Around Circle Drive During Assembly – Christopher Mitchell, Florida Chautauqua Assembly](#)

(G) [Request City to Pay for Historic Marker – Christopher Mitchell, Florida Chautauqua Assembly](#)

**6. COUNCILMAN, WAYNE GRAHAM:**

(A) Re-Appoint Keturiah Baldwin to Planning Board

**7. CITY MARSHAL, MARK WEEKS:**

(A) [Request Approval to Terminate Employee](#)

**8. CITY PLANNER, GREG SCOVILLE:**

(A) [2012-HBO-01 Derryck and Chandrika Adams, Derryck’s Pastries](#)

Request: Consider Planning Board Recommendation for Home Based Occupation

(B) [September 4, 2012 Planning Board Minutes – Information Only](#)



**9. ASSISTANT CITY MANAGER, BILL HOLLOWAY:**

- (A) [Request Approval to Terminate Employee](#)
- (B) Request Approval to Hire Municipal Worker in Street Department
- (C) [Accept Bid for Median Maintenance](#)

**10. CITY MANAGER, SARA BOWERS:**

- (A) CDBG 1<sup>st</sup> Public Hearing – Preble-Rish, Inc.
- (B) [Adopt Resolution TBA](#)

**11. FINANCE DIRECTOR, JOHN MCCUE:**

- (A) [Request Ratification of Bills Paid](#)
- (B) [Request Approval of Bills to Pay](#)

**12. [CITY MANAGERS REPORT](#)**

**13. COUNCIL COMMENTS & COMMITTEE REPORTS**