



**CITY OF DEFUNIAK SPRINGS**

**AGENDA**

**February 25, 2013**

**6:00 p.m. CT – City Hall**

**1. CALL ALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

**3. MINUTES**

(A) [February 11, 2013 – Regular Meeting](#)

**4. CITIZENS COMMENTS**

**5. REQUEST TO BE ON AGENDA**

(A) [Request Fee Waiver for Community Center for “Backpack 2 School” Program – Santiago Rodriguez, Destiny Worship Center](#)

(B) [Request Fee Waiver for Community Center to Host Christmas Party for Foster Children of Walton County – Santiago Rodriguez, Destiny Worship Center](#)

(C) [Request Fee Waiver of Amphitheater and Sound System for Annual Easter Egg Hunt – Carolyn Williams, Covenant Hospice](#)

(D) [Request Approval to Unlock Chautauqua Building at 7 a.m. – Marie Hinson, Florida Panhandle Women’s Retreat](#)

(E) [Discuss Lack of Gravity Feed Line from 25<sup>th</sup> Street to Country Club Lane – Edward Armbruster](#)

(F) [Paint Town Purple for Relay for Life – Kristyna Evans](#)

**6. CITY ATTORNEY, CLAYTON ADKINSON:**

(A) [2013-LDC-02 Mayors Right to Vote Public Hearing](#)

Request: To conduct 2<sup>nd</sup> reading of proposed ordinance and adopt Ordinance Number TBA

**7. ASSISTANT CITY MANAGER, BILL HOLLOWAY:**

(A) [Request Approval of Pay Increase for Utility Worker in Water Department for Obtaining Level II Water Distribution License](#)

(B) [Request Approval to Terminate Municipal Worker in Sanitation Department](#)

**8. CITY MANAGER, SARA BOWERS:**

(A) [Request Approval of Fire Agreement with Walton Youth Development Center](#)

(B) [2013-LDC-03 Temporary Use](#)

Request: To conduct 1<sup>st</sup> reading of proposed ordinance and authorization to advertise for public hearing on March 11, 2013

**9. FINANCE DIRECTOR, THOMAS CARMAN:**

71 U.S. Hwy 90 West  
Post Office Box 685  
DeFuniak Springs, Florida 32435



Phone: (850) 892-8500  
Fax: (850) 892-8506  
www.defuniaksprings.net

- (A) [Request Ratification of Bills Paid](#)
- (B) [Request Approval of Bills to Pay](#)
- (C) [Revenue and Expenditure Reports](#)

**10. [CITY MANAGERS REPORT](#)**

**11. COUNCIL COMMENTS & COMMITTEE REPORTS**