



CITY OF DEFUNIAK SPRINGS

AGENDA

September 22, 2014

6:00 p.m. CT – City Hall

1. CALL ALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

3. MINUTES

- (A) [August 29, 2014 – Special Meeting](#)
- (B) [September 8, 2014 – Regular Meeting](#)
- (C) [September 11, 2014 – Special Meeting](#)
- (D) [September 11, 2014 – Budget Public Hearing](#)

4. CITIZENS COMMENTS

5. REQUEST TO BE ON AGENDA:

- (A) [Walkability in Town – Dylan Gentile](#)
- (B) [Request Waiver of Tap Fees for 342 South 22nd Street – Teresa Imdieke, Habitat for Humanity of Walton County](#)
- (C) [Request Approval to Host Live Nativity Scene – Lisa Tucker, First Christian Academy](#)
- (D) [2014-SSA-06 Walton County Board of County Commissioners](#)
 - 1. [Request: Land Use – To change 1.81 acres from Recreation to Institutional](#)
[Action: To conduct quasi-judicial public hearing; second reading of ordinance; adopt ordinance number TBD](#)
 - 2. [Request: Zoning – To change 0.81 acres from C-2 Commercial General to R-2 Multi-family Residential](#)
[Action: To conduct quasi-judicial public hearing; second reading of ordinance; adopt ordinance number TBD](#)
- (E) [2014-SP-02 Emerald Coast Children’s Advocacy Center](#)
[Request: To operate professional offices within a R-2 Multi-family Residential](#)
[Action: To approve, approve with conditions, deny](#)

6. COUNCILMAN, KERMIT WRIGHT:

- (A) [Garbage, Trash and Litter – Tree Removal](#)
- (B) [Chain of Command Letter](#)
- (C) Smoke Detectors to Notify 911 or the Fire Department in the Following Locations:
Chautauqua Building, Heritage Museum, Library, and Caboose



7. MAYOR PRO-TEMPORE, HENRY ENNIS:

- (A) Appoint Economic Development Committee Member
- (B) Appoint Airport Advisory Committee Member

8. ASSISTANT CITY MANAGER/PUBLIC WORKS DIRECTOR:

- (A) [Award Bid for Long Range CCTV Pipe Inspection Crawler](#)

9. CITY MANAGER, SARA BOWERS:

- (A) [Funding for the CNG Station](#)
- (B) [AC Watermain Replacement Project](#)
- (C) [ARC of Walton County Agreement](#)
- (D) [Utility Discount Incentive Program](#)
- (E) [2014-CP-01 Capital Improvement Plan Public Hearing](#)
[Action: Conduct public hearing; authorize 2nd reading of ordinance; adopt ordinance number TBD](#)
- (F) [September 2, 2014 Planning Board Minutes – Information Only](#)
- (G) [Award Bid for Appraisal and Review Appraisal Services for Avigation Easement](#)

10. FINANCE DIRECTOR, THOMAS CARMAN:

- (A) [Budget Amendment](#)
- (B) [Request to Invest Proportionate Fair Share Funds](#)
- (C) [Request Ratification of Bills Paid](#)
- (D) [Request Approval to Pay Bills](#)
- (E) [Revenue and Expenditure Reports](#)

11. [CITY MANAGERS REPORT](#)

12. COUNCIL COMMENTS & COMMITTEE REPORTS