



**CITY OF DEFUNIAK SPRINGS
AGENDA
October 13, 2014
6:00 p.m. CT – City Hall**

- 1. CALL ALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
 - (A) [September 22, 2014 – Regular Meeting](#)
 - (B) [September 23, 2014 – Final Budget](#)
 - (C) [September 23, 2014 – Grant Writer Workshop](#)
- 4. CITIZENS COMMENTS**
- 5. REQUEST TO BE ON AGENDA:**
 - (A) [Request Approval to Start a Committee to Deal with Walkability in the City – Dylan Gentile](#)
 - (B) [Request Waiver of Fees for Community Center – Mary Burns, DFS Friends of the Library](#)
 - (C) [Request Approval Charge at the Community Center and Request Fee Reduction or Waiver of the Community Center – Walton High School Class of 2005](#)
 - (D) [Request Waiver of Fees for Community Center – Anna Cramer, Walton High School Anchor Club](#)
 - (E) Grant Writer
- 6. MAYOR, BOB CAMPBELL:**
 - (A) [Red Ribbon Week and the Emerald Coast Young Marines Proclamation](#)
- 7. COUNCILMAN, MAC WORK:**
 - (A) Replace Historic Downtown DeFuniak Banners
- 8. COUNCILMAN, RON KELLEY:**
 - (A) Land Use and Zoning Discrepancies
- 9. ASSISTANT CITY MANAGER/PUBLIC WORKS DIRECTOR:**
 - (A) Request Road Closure for Energy Expo
- 10. CITY MANAGER, SARA BOWERS:**
 - (A) [Watermain Replacement Project Use of Additional RD Funds](#)
Action: Approve Engineering Task Order
 - (B) [FDEP Watermain Replacement Agreement/LP66022](#)
Action: Authorize Mayor to Execute Agreement with FDEP
 - (C) [Approve Public Transportation Joint Participation Agreement](#)



(D) [Adopt Resolution 2014-15](#)

(E) [Supplemental Task Authorization No. 11](#)

(F) [Adopt Resolution 2014-10](#)

(G) [2014-SSA-07 The Paces Foundation](#)

1. [Land Use Change Request:](#)

To change current land use of Agricultural to Medium Density Residential
Action: To set quasi-judicial public hearing for 10/27/2014; authorize advertisement for public hearing and conduct first reading of proposed ordinance

2. [Zoning Change Request:](#)

To change current zoning classification of Agriculture to R-2 Multi-Family Residential
Action: To set public hearing for 10/27/2014; authorize advertisement for public hearing; conduct first reading of proposed ordinance

11. FINANCE DIRECTOR, THOMAS CARMAN:

(A) [Request Ratification of Bills Paid](#)

(B) [Request Approval to Pay Bills](#)

12. CITY MANAGERS REPORT

13. COUNCIL COMMENTS & COMMITTEE REPORTS